

Rural and Communities Overview and Scrutiny Committee



SOUTH
KESTEVEN
DISTRICT
COUNCIL

Thursday, 12 December 2024 at 10.00 am
Council Chamber - South Kesteven House, St. Peter's Hill,
Grantham. NG31 6PZ

Committee Members: Councillor Nikki Manterfield (Chairman)
Councillor Steven Cunnington (Vice-Chairman)
Councillor Pam Byrd, Councillor James Denniston, Councillor Richard Dixon-Warren, Councillor Robert Leadenham, Councillor Habibur Rahman, Councillor Vanessa Smith and Councillor Peter Stephens

Agenda

This meeting can be watched as a live stream, or at a later date, [via the SKDC Public-I Channel](#)

- 1. Public Speaking**
The Council welcomes engagement from members of the public. To speak at this meeting please register no later than 24 hours prior to the date of the meeting via democracy@southkesteven.gov.uk
- 2. Apologies for absence**
- 3. Disclosure of Interest**
Members are asked to disclose any interest in matters for consideration at the meeting.
- 4. Minutes from the meeting held 16 October 2024** (Pages 3 - 11)

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01476 406080

Karen Bradford, Chief Executive
www.southkesteven.gov.uk

5. **Announcements or updates from the Leader of the Council, Cabinet Members or the Head of Paid Service**
6. **Corporate Plan 2024-27 Key Performance Indicators: 2024/25 (Pages 13 - 21) Mid-Year (Q2) Report**
This report outlines South Kesteven District Council's performance against the Corporate Plan 2024-27 Key Performance Indicators (KPIs) from July-September 2024.
7. **Armed Forces Covenant Update (To Follow)**
This report provides an update on the council's actions to meet its responsibilities under the Armed Forces Act and the Armed Forces Covenant, achievements under the Council's Defence Employer Recognition Scheme Gold Award, engagement and advocacy agendas and plans for the coming year.
8. **SK Community Awards 2024 (Pages 23 - 27)**
The purpose of this report is to provide Rural and Communities Overview and Scrutiny Committee with a review of the SK Community Awards for 2024 from launch to the celebratory event and to seek comments and suggestions from Members on the Awards going forward.
9. **Work Programme 2024 - 2025 (Pages 29 - 32)**
To receive the Work Programme for 2024 – 2025
10. **Any other business which the Chairman, by reason of special circumstances, decides is urgent**